



Colorado Secretary of State  
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### Articles of Incorporation for a Nonprofit Corporation

filed pursuant to §7-90-301, et seq. and §7-122-101 of the Colorado Revised Statutes (C.R.S)

1. Entity name:

Grayson Place at Third Avenue Homeowners Association, Inc.

*(The name of a nonprofit corporation may, but need not, contain the term or abbreviation "corporation", "incorporated", "company", "limited", "corp.", "inc.", "co." or "ltd." §7-90-601, C.R.S.)*

2. Use of Restricted Words *(if any of these terms are contained in an entity name, true name of an entity, trade name or trademark stated in this document, mark the applicable box):*

- "bank" or "trust" or any derivative thereof  
 "credit union"       "savings and loan"  
 "insurance", "casualty", "mutual", or "surety"

3. Principal office street address:

c/o Excel Property Management, Inc.

*(Street name and number)*

P. O. Box 3393

Parker

*(City)*

CO

*(State)*

80134

*(Postal/Zip Code)*

United States

*(Province – if applicable)*

*(Country – if not US)*

4. Principal office mailing address:  
 (if different from above)

*(Street name and number or Post Office Box information)*

*(City)*

*(State)*

*(Postal/Zip Code)*

*(Province – if applicable)*

*(Country – if not US)*

5. Registered agent: (if an individual):

Duggan

*(Last)*

Daniel

*(First)*

S.

*(Middle)*

*(Suffix)*

**OR** (if a business organization):

6. The person appointed as registered agent in the document has consented to being so appointed.

7. Registered agent street address:

5310 Ward Road

*(Street name and number)*

Suite 102

Arvada

*(City)*

CO

*(State)*

80002

*(Postal/Zip Code)*

8. Registered agent mailing address:  
 (if different from above)

*(Street name and number or Post Office Box information)*

|                            |         |                       |
|----------------------------|---------|-----------------------|
| _____                      |         |                       |
| _____                      | _____   | _____                 |
| (City)                     | (State) | (Postal/Zip Code)     |
| _____                      |         | _____                 |
| (Province – if applicable) |         | (Country – if not US) |

9. If the corporation's period of duration is less than perpetual, state the date on which the period of duration expires:

\_\_\_\_\_

(mm/dd/yyyy)

10. (Optional) Delayed effective date:

\_\_\_\_\_

(mm/dd/yyyy)

11. Name(s) and address(es) of incorporator(s): (if an individual)

|        |         |          |          |
|--------|---------|----------|----------|
| _____  | _____   | _____    | _____    |
| (Last) | (First) | (Middle) | (Suffix) |

**OR** (if a business organization)

Harrison Place, LLC

959 South Williams Street

(Street name and number or Post Office Box information)

|        |    |       |
|--------|----|-------|
| Denver | CO | 80209 |
|--------|----|-------|

(City) (State) (Postal/Zip Code)

|               |  |
|---------------|--|
| United States |  |
|---------------|--|

(Province – if applicable) (Country – if not US)

(if an individual)

|        |         |          |          |
|--------|---------|----------|----------|
| _____  | _____   | _____    | _____    |
| (Last) | (First) | (Middle) | (Suffix) |

**OR** (if a business organization)

\_\_\_\_\_

(Street name and number or Post Office Box information)

|        |         |                   |
|--------|---------|-------------------|
| _____  | _____   | _____             |
| (City) | (State) | (Postal/Zip Code) |

|               |  |
|---------------|--|
| United States |  |
|---------------|--|

(Province – if applicable) (Country – if not US)

(if an individual)

|        |         |          |          |
|--------|---------|----------|----------|
| _____  | _____   | _____    | _____    |
| (Last) | (First) | (Middle) | (Suffix) |

**OR** (if a business organization)

\_\_\_\_\_

(Street name and number or Post Office Box information)

|        |         |                   |
|--------|---------|-------------------|
| _____  | _____   | _____             |
| (City) | (State) | (Postal/Zip Code) |

|               |  |
|---------------|--|
| United States |  |
|---------------|--|

(Province – if applicable) (Country – if not US)

(If more than three incorporators, mark this box  and include an attachment stating the names and addresses of all incorporators.)

12. The nonprofit corporation is formed under the Colorado Revised Nonprofit Corporation Act.
13. The corporation will  **OR** will not  have voting members.
14. A description of the distribution of assets upon dissolution is attached.
15. Additional information may be included pursuant to §7-122-102, C.R.S. and other organic statutes. If applicable, mark this box  and include an attachment stating the additional information.

Notice:

Causing this document to be delivered to the secretary of state for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the secretary of state, whether or not such individual is named in the document as one who has caused it to be delivered.

16. Name(s) and address(es) of the individual(s) causing the document to be delivered for filing:

|   |         |                       |          |
|---|---------|-----------------------|----------|
| Sweetser  | Daniel  | A.                    |          |
| (Last)  | (First) | (Middle)              | (Suffix) |
| 1741 High Street  |         |                       |          |
| (Street name and number or Post Office Box information) |         |                       |          |
| Denver  |         |                       |          |
| (City)  | CO      | 80218                 |          |
|   | (State) | (Postal/Zip Code)     |          |
| United States   |         |                       |          |
| (Province – if applicable)                              |         | (Country – if not US) |          |

*(The document need not state the true name and address of more than one individual. However, if you wish to state the name and address of any additional individuals causing the document to be delivered for filing, mark this box  and include an attachment stating the name and address of such individuals.)*

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### **Distribution of Assets upon Dissolution**

Grayson Place at Third Avenue Homeowners Association, Inc. is created for the management of the Grayson Place at Third Avenue Condominium and, as such, will not own any assets for distribution upon dissolution.